

To: Members of the Licensing Committee

Date:	6 June 2019
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Dear Councillor

You are invited to attend a meeting of the LICENSING COMMITTEE to be held at 9.30 am on WEDNESDAY, 12 JUNE 2019 in the COUNCIL CHAMBER, COUNTY HALL, RUTHIN.

PLEASE NOTE: THERE WILL BE A LICENSING TRAINING SESSION FOR MEMBERS IMMEDIATELY FOLLOWING THE MEETING

Yours sincerely

G Williams Head of Legal and Democratic Services

AGENDA

PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

1 APOLOGIES

2 APPOINTMENT OF CHAIR

To appoint a Chair of the Licensing Committee for the ensuing year.

3 APPOINTMENT OF VICE CHAIR

To appoint a Vice Chair of the Licensing Committee for the ensuing year.

4 DECLARATION OF INTERESTS

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

5 URGENT MATTERS AS AGREED BY THE CHAIR

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

6 MINUTES OF THE LAST MEETING (Pages 9 - 14)

To receive the minutes of the Licensing Committee held on 5 March 2019 (copy enclosed).

PART 2 - CONFIDENTIAL ITEMS

It is recommended in accordance with Section 100A(4) of the Local Government Act 1972, that the Press and Public be excluded from the meeting during consideration of the following items of business because it is likely that exempt information as defined in paragraphs 12 and 13 of Part 4 of Schedule 12A of the Act would be disclosed.

7 APPLICATION FOR A PRIVATE HIRE VEHICLE LICENCE (Pages 15 - 36)

To consider a confidential report by the Head of Planning and Public Protection (copy enclosed) seeking members' determination of an application for a Private Hire Vehicle Licence.

8 APPLICATION FOR A LICENCE TO DRIVE HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLES - APPLICANT NO. 533519 (Pages 37 - 62)

To consider a confidential report by the Head of Planning and Public Protection (copy enclosed) seeking members' determination of an application to drive hackney carriage and private hire vehicles from Applicant No. 533519.

PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

9 UPDATE ON STATEMENT OF POLICY REGARDING THE SUITABILITY OF APPLICANTS AND LICENSEES IN THE HACKNEY CARRIAGE AND PRIVATE HIRE TRADES (Pages 63 - 80)

To consider a report by the Head of Planning and Public Protection (copy enclosed) presenting the draft Statement of Policy regarding the suitability of applicants and licensees in the hackney carriage and private hire trades for approval with effect from 1 July 2019.

10 LICENSING COMMITTEE FORWARD WORK PROGRAMME (Pages 81 - 84)

To consider a report by the Head of Planning and Public Protection (copy enclosed) presenting the committee's forward work programme for approval.

MEMBERSHIP

Councillors

Joan Butterfield Hugh Irving Alan James Brian Jones Barry Mellor Melvyn Mile Arwel Roberts Peter Scott Rhys Thomas Tony Thomas Huw Williams

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